

1 we've just been looking at that he's responding to; is  
2 that right?

3 A. I believe so.

4 Q. Okay. Now, if I go to paragraph six, on  
5 381.279, Mr. Duddy says that paragraph six is a true  
6 statement, doesn't he?

7 A. [Examination of documents.] The question  
8 again, please?

9 Q. Yes. On page 381.279, Mr. Duddy has set  
10 forth his answers to each of the 56 charges of factual  
11 error and defaming statements that were listed in the  
12 group of documents starting on Roman Numeral 6.1; is that  
13 right?

14 A. It appears to be that, yes.

15 Q. All right. And then if we go down to  
16 paragraph six, which is the one about the arranged  
17 marriages, he says it's a true statement, doesn't he?

18 A. That's what it appears to say, yes.

19 Q. All right. Now, tell me, did you accept his  
20 statement just on the basis of this document to you?

21 A. I don't know.

22 Q. Did you ever ask him for any proof on that  
23 allegation?

24 A. I don't know.

25 Q. Mr. Sire, you wrote an article once about --  
26 that dealt with Jim Jones and the People's Temple, didn't

1 you?

2 A. I don't recall.

3 Q. Did you ever write a review on Mr. Enroth's,  
4 "Lure of the Cults"?

5 A. I believe so.

6 Q. And in that was there a chapter or section  
7 about Jim Jones and the Peoples' Temple?

8 MR. KLENK: Do you mind showing it to him, if you  
9 have it, counsel?

10 MR. MORGAN: Sure.

11 THE WITNESS: I don't recall.

12 MR. MORGAN: Q. You don't recall?

13 A. I don't recall whether the book has that  
14 chapter in it.

15 Q. I'm in error. Apparently, the book didn't  
16 have it, but you apparently -- okay.

17 Let me read this to you. Then I'll let you look  
18 at it.

19 First, it's from His magazine; do you remember  
20 that?

21 A. Yes.

22 Q. And it's March 1980. Remember that?

23 A. I don't remember the date.

24 Q. Okay. I am going to read a part of the  
25 review of The Lure of The Cults. It's on page 31, and it  
26 says,

JAMES W. SIRE

1 "Third, Enroth looks at the cult  
2 leaders themselves. How do they attract and  
3 hold the allegiance of young idealists?  
4 Especially helpful here is Enroth's case  
5 study of a cult not before exposed, Faith  
6 Tabernacle, headed by Mrs. Doris [phonetic].  
7 Sensory deprivation, the severing of all  
8 family and church ties, the removal to a  
9 totalitarian and structured environment,  
10 indoctrination, intimidation, humiliation, a  
11 totally controlled sex life, all these are  
12 characteristic of Faith Tabernacle. The  
13 similarity to the People's Temple of Jim  
14 Jones is striking."

15 Do you want to look at that?

16 A. [Examination of document.]

17 MR. KLENK: Where did you start reading?

18 MR. MORGAN: About the middle of the page on the  
19 last column.

20 Q. First, Mr. Sire, did you write that article?

21 A. Yes, I did.

22 Q. All right. Would you agree, Mr. Sire, that  
23 some of those things that you say are strikingly similar  
24 to Jim Jones and the People's Temple are also found in  
25 your book dealing with Witness Lee and the Local Church?

26 MR. KLENK: His book? I presume you mean God-Men

1 II?

2 MR. MORGAN: That's correct.

3 THE WITNESS: Some of them.

4 MR. MORGAN: Q. Would you agree, sir, that  
5 people reading God-Men could make the analogy between  
6 Witness Lee and Jim Jones?

7 MR. KLENK: I object on the grounds it calls for  
8 speculation.

9 THE WITNESS: I don't know.

10 MR. MORGAN: Okay. Fair enough.

11 Q. Would you also -- I'll take that back.

12 Would you also agree that at the time you worked  
13 on the publication of God-Men II, you didn't know whether  
14 people reading The God-Men could make the analogy between  
15 Witness Lee and Jim Jones?

16 MR. KLENK: Objection. It assumes that he had a  
17 state of mind in that regard.

18 THE WITNESS: Please repeat the question.

19 MR. MORGAN: Sure. I'll ask her to read it back.

20 [Record read as follows:]

21 THE REPORTER: "Question: Would you also agree  
22 that at the time you worked on the publication  
23 of God-men II, you didn't know whether people  
24 reading The God-men could make the analogy  
25 between Witness Lee and Jim Jones?"

26 THE WITNESS: I don't know whether I knew that or

1 not.

2 MR. MORGAN: Q. All right. Mr. Sire, the  
3 concept of arranged marriages, was the type of control  
4 that was exemplified by the press in the Jim Jones and  
5 the People's Temple; isn't the right?

6 MR. KLENK: Objection. Lack of foundation.

7 THE WITNESS: I don't recall.

8 MR. MORGAN: Q. Did you instruct anyone in the  
9 Inter-Varsity organization to check this allegation about  
10 the arranged marriages?

11 A. I don't know.

12 Q. Do you have your copy of the book here? All  
13 right. That's all right. I'll show you this one.

14 Got it? Okay.

15 Now, I would like you to look at page 123, and if  
16 you would look at the paragraph that starts out

17 "Former Local Church members report  
18 that Lee and Local Church elders  
19 occasionally exercise a prerogative to  
20 regulate intimacy," and so on.

21 Do you see that paragraph?

22 A. Yes, I do.

23 Q. Do you want to read the paragraph, read the  
24 whole thing?

25 A. [Witness complies.] "Former" --

26 Q. You don't have to read it out loud, just to

1 yourself.

2 A. Thank you. [Examination of document.]

3 Q. Mr. Sire, do you recognize that as the  
4 paragraph dealing with the arranged marriages?

5 A. Only in so much as you point it out to me.

6 Q. All right. You will note, though, that there  
7 is no reference to the number of marriages.

8 Do you see that?

9 A. Not in this place, no; that's correct.

10 Q. Do you know, or is there a number of arranged  
11 marriages somewhere else in the book, to your knowledge?

12 A. I don't know.

13 Q. Do you know why the number was taken out?

14 A. I don't recall if I ever knew. I don't know  
15 now.

16 Q. Mr. Sire, isn't it because no one could  
17 substantiate it?

18 A. I don't know.

19 Q. Were you able -- was anyone ever able to  
20 substantiate that there was any 13 marriages, or as in  
21 Mr. Duddy's manuscript, a baker's dozen of marriages in  
22 one month?

23 A. Please repeat the question.

24 MR. MORGAN: Why don't you read it back to him.

25 [Record read as follows:]

26 THE REPORTER: "Question: Were you able -- was

## JAMES W. SIRE

1            anyone ever able to substantiate that there was  
2            any 13 marriages, or as in Mr. Duddy's  
3            manuscript, a baker's dozen of marriages in one  
4            month?"

5            THE WITNESS: I don't know.

6            MR. MORGAN: Q. Well, what, if anything, did you  
7            do or did your organization do to satisfy yourself that  
8            this was true and correct before you published the book?

9            A. I don't recall.

10           Q. And would you agree that when Mr. Nyquist  
11           said that they had documentation to support every aspect  
12           of the book, that there was no documentation to support  
13           this aspect of the book?

14           A. No.

15           Q. All right. Are you saying there was  
16           documentation to support it?

17           A. No.

18           Q. Was there documentation to support it?

19           A. I don't know.

20           Q. All right. Let me go next to the 26 that's  
21           found on Roman Numeral 6.3, and then if you will look at  
22           Exhibit 381.28, Mr. Duddy says it was a true statement.  
23           This was proven in the Swiss court case.

24           A. I've not found the documents.

25           Q. Take the big document. Go to Roman Numeral  
26           6.3.