

1 to the one he was involved with.

2 Q. All right. And wasn't it your intention to  
3 convey to the readers of the book that it's Witness Lee's  
4 teaching that causes somebody to conceal?

5 A. No.

6 Q. Then why is it in the book, sir?

7 A. I don't believe it's in the book, Mr. Morgan.

8 Q. Why is it in the book that William -- that this  
9 lack of forthrightness in self-representation, in many  
10 respects -- is in many respects the most disturbing of all  
11 the qualities which the Local Church displays?

12 A. Because it is my conviction that it should be  
13 standing in the book.

14 Q. Well, is it your intention to convey to the  
15 reader, that people who concealed just somehow get together  
16 and formed a Local Church?

17 A. No.

18 Q. Is it your intention to convey to the reader,  
19 that it's something about some of the principles of the  
20 Local Church that cause people to conceal?

21 A. No.

22 Q. Then, why did you use the terminology the  
23 Local Church displays?

24 A. Because that is an accurate description of  
25 their behavior.

26 Q. Then it is your intention that all of the

1 people in the Local Church conceal; is that right -- strike  
2 that.

3 Is it your intention to convey to the reader, that  
4 all of the people in the Local Church conceal?

5 A. No

6 MR. WOODRUFF: Again I would object on the --

7 THE WITNESS: Joined.

8 MR. WOODRUFF: -- grounds the document speaks for  
9 itself.

10 MR. MORGAN: Q. Well, who did you intend to  
11 encompass in the term "Local Church" when you said "this  
12 lack of forthrightness in self-representation is in many  
13 respects the most disturbing of all the qualities which the  
14 Local Church displays"?

15 A. I was speaking of the general character and  
16 quality of the Local Church at that point.

17 Q. I understand that, but who in the Local Church?

18 A. I don't know all the members of the  
19 Local Church. I don't know who they are.

20 Q. Well, when you use the term Local Church, were  
21 you intending to encompass a certain group of people?

22 A. Yes.

23 Q. What group were you intending to encompass?

24 A. People who are devoted to The Stream Ministry,  
25 to the Church of Anaheim and all the Local Churches in the  
26 United States.

## NEIL T. DUDDY

1 Q. So that you were intending to convey to the  
2 reader, that all of those people were people who would  
3 conceal; is that right?

4 A. Who would conceal?

5 Q. Yes, sir.

6 A. With a qualified yes.

7 Q. But you weren't relating it to the teaching of  
8 Witness Lee based upon your statement in the book that for  
9 Lee morality is neither of the law nor of grace; is that  
10 right?

11 A. Could you read me the first part of the  
12 sentence, please.

13 [Pending question read.]

14 THE WITNESS: No, that is not correct.

15 MR. MORGAN: Q. Then are you relating the  
16 attribute of concealment, by Local Church members, to the  
17 teaching of Witness Lee that morality is neither of the law  
18 nor of grace?

19 MR. WOODRUFF: Again the document speaks for  
20 itself.

21 THE WITNESS: Could you repeat the question,  
22 please?

23 [Record read.]

24 THE WITNESS: Yes.

25 MR. MORGAN: Q. All right. Now, so am I correct  
26 that you regard concealment by a person as a matter of