

NEIL T. DUDDY

1 Q. Have you received the benefit of the study of
2 the young man in Louisiana since you've written the book?

3 A. No.

4 Q. Okay. Have you been told that the doctors who
5 studied Doug Krieger concluded that he had blurred mental
6 acuity due to the -- due to Witness Lee's theology and
7 subtle thought reform?

8 A. No.

9 Q. Have you been told that the young man in
10 Louisiana had blurred mental acuity due to Witness Lee's
11 theology and subtle thought reform?

12 A. No.

13 Q. Before this book was written, were you advised
14 by any medical, psychological expert, that any member of
15 the Local Church had blurred mental acuity or any
16 ex-member, excuse me, of the Local Church had blurred
17 mental acuity due to Witness Lee's theology and subtle
18 thought reform?

19 A. Not that I recall.

20 Q. Okay. Next thing I want you ask you about,
21 Mr. Duddy, is this thought reform or soft thought reform.

22 While I am at it -- as I look at it here -- on page
23 127, you make a reference to "deep Bible."

24 What in the world is that?

25 A. Literary allusion that was stricken from the
26 Die Sonder lehre, at least, that I wrote asking for it to