

1 TEXT. BOOK AFTER BOOK. HE HAS A STUDY OF GENESIS. I
2 HAVEN'T ACTUALLY SEEN STRAIGHT THROUGH THE BIBLE, BUT GENESIS,
3 FOCUS AND ROMANS AND FIRST CORINTHIANS AND EPHESES.

4 HE SIMPLY HAS -- ALL OF HIS TEACHING IS BASED DIRECTLY
5 ON THE BIBLE. MANY TIMES HE SAYS, AS YOU HAD UP THERE
6 QUOTED, THAT -- "I WILL DIE FOR THE BIBLE." THAT OPINION
7 COULD BE REFLECTED MANY TIMES IN HIS WORKS.

8 AGAIN, THE THING THAT REALLY SET ME ON MY EAR WAS THE
9 IDEA THAT THE MEMBERS OF THE LOCAL CHURCH WERE IMMORAL.
10 I HAD THESE PEOPLE IN MY HOUSE. I TAUGHT THEM FOR A SEMESTER
11 AND IN THE SECOND SEMESTER I MET THEM IN MY HOUSE AND I HAD
12 BEEN TO THEIR HOUSE AND THEY HAD BEEN AT MY HOUSE ON THE
13 CAPE. THEY MET MY FAMILY. IF I HAD FORMED AN OPINION OF
14 THEM AS FAR AS MORALITY WAS CONCERNED, THE MODERN TECHNICAL
15 TERM THAT COMES TO MIND IS SQUARE. CERTAINLY THE PEOPLE THAT
16 I HAD KNOWN, THE HARVARD SQUARE AREA, I WOULD HAVE RATED THEM
17 VERY HIGH, I SUPPOSE, BUT THESE WERE PEOPLE WHO WERE WELL
18 ABOVE AVERAGE IN INTELLIGENCE, AND IT SEEMED TO ME THAT
19 THEY WERE THE KIND OF PEOPLE THAT I FELT VERY MUCH AT HOME
20 WITH.

21 Q DID YOU SEE ANY EVIDENCE OF MENTAL MANIPULATION BY
22 WITNESS LEE OR OTHERS UPON THE PEOPLE THAT YOU WERE TRAINING?

23 A NEVER.

24 Q THE TERM SENSUOUS THEOLOGY THAT WE BROUGHT UP, IS THAT
25 AN ACCEPTED THEOLOGICAL TERM?

26 A I HAVE NEVER SEEN IT BEFORE EXCEPT IN THIS BOOK.
27 WITNESS LEE DOES NOT USE IT HIMSELF. I THOUGHT THAT PERHAPS
28 THE TERM WAS DERIVED FROM HIS WORK, AND SO I LOOKED FOR IT