

1 AND I DIDN'T FIND IT AND I MADE INQUIRY AND WAS ASSURED BY
2 BILL FREEMAN, WHO IS MY SOURCE, THAT IT DOESN'T OCCUR.
3 IT IS A STRANGE TERM TO USE, I THINK.

4 Q WHAT DO YOU UNDERSTAND THAT MR. DUDDY AND SCP IS TRYING
5 TO CONVEY BY THAT TERM?

6 A WELL, I HAD TO GO LOOK UP THE WORD BECAUSE WHAT I
7 UNDERSTOOD HE WAS TRYING TO DO IS TO IMPLY THAT -- WAS TO
8 PLAY ON THE MEANING OF THE WORD SENSUOUS AND SENSUAL.

9 SENSUOUS IN ITS BROAD SENSE MEANS PERTAINING TO THE
10 SENSES. I THINK THAT MIGHT BE ALLOWED. ONE OF THE SYNONYMS
11 LISTED IN MY DICTIONARY IS SENSUAL, WHICH IS SEXUAL PLEASURE.

12 I HAD A FEELING THAT DUDDY WAS USING THE TERM
13 DELIBERATELY. THAT WAS THE FEELING I GOT FROM READING THE
14 BOOK, ESPECIALLY WHEN IT WAS ASSOCIATED WITH CHARGES OF
15 IMMORALITY.

16 IT IS TRUE THAT WITNESS LEE DOES TEACH AN EXPERIENCIAL
17 APPROACH, AND THAT IS THE WORD I THINK SHOULD HAVE BEEN
18 USED IN THIS CASE.

19 Q HOW ABOUT THE CONCEPT OF MORAL PYGMIES?

20 A I HAVE NOT READ B. M. WARFIELD ON THE SUBJECT SO I
21 INTERPRETED IT -- IT SEEMS TO ME THE LOGICAL WAY. IF I
22 CALLED SOMEONE A MENTAL PYGMY I WOULD SEE THEM TO BE A PERSON
23 OF SHORT INTELLIGENCE.

24 A MORAL PYGMY WOULD BE SOMEBODY WHO WAS SHORT ON
25 MORALS. BETTER THAN AN IMMORAL PYGMY. I TAKE THIS TO BE
26 INSULTING IN DESCRIBING A PERSON WHO IS LACKING IN -- WHAT
27 SHOULD I SAY -- IN MORAL -- IN MORAL PERCEPTION AND UNDER-
28 STANDING.

1 Q DID YOU SEE ANYTHING IN WITNESS LEE'S TEACHINGS THAT
2 COULD JUSTIFY SOMEBODY MAKING A CHARGE OF LACK OF MORAL
3 UNDERSTANDING?

4 A ON THE CONTRARY. IN WITNESS LEE'S DISCUSSION ON
5 MORALITY HE SAYS IN A NUMBER OF PLACES -- I HAVE THE PLACES
6 HERE IN MY BAG, IF YOU LIKE -- THAT THE -- FOLLOWING THE
7 REMARK OF JESUS ABOUT THE RIGHTEOUSNESS OF THE SCRIBES --
8 THE RIGHTEOUSNESS OF HIS -- HIS FOLLOWERS SHOULD EXCEED THE
9 RIGHTEOUSNESS OF THE PHARISEES.

10 WITNESS LEE SAYS MEMBERS OF THE CHURCH SHOULD NOT
11 MERELY FULFILL THE LAW BUT SHOULD HAVE A HIGHER MORALITY.
12 THAT IS REALLY WHAT HE IS TEACHING WHEN IT SAYS THE LAW
13 DOESN'T MATTER.

14 HE DOESN'T MEAN YOU DON'T HAVE TO LIVE UP TO THE LAW.
15 HE MEANS THAT YOU MUST GO BEYOND THAT AND HE MAKES THAT POINT
16 A NUMBER OF TIMES.

17 Q WHAT IN YOUR OPINION IS THE EFFECT OF THESE PUBLICA-
18 TIONS ON WITNESS LEE AND THE LOCAL CHURCH IN THE CHRISTIAN
19 COMMUNITY?

20 A WELL, IF I BELIEVE IT, I WOULD NEVER HAVE ANYTHING TO
21 DO WITH WITNESS LEE, CERTAINLY. I WOULD AVOID HIM. IF I HAD
22 READ THE BOOK BEFORE THESE PEOPLE CAME TO TAKE GREEK, I
23 WOULDN'T HAVE ACCEPTED THEM. I WOULD HAVE MADE SOME EXCUSE
24 AND DONE SOMETHING ELSE BECAUSE I WOULD HAVE JUST AS SOON NOT
25 HAVE THEM AROUND.

26 Q WHY IS THAT?

27 A BECAUSE OF THE ASSOCIATION WITH C-U-L-T WHICH IS --
28 THE DIRTY FOUR-LETTER WORD OF THE AFTERNOON. BECAUSE I HAVE