

1 AND I DIDN'T FIND IT AND I MADE INQUIRY AND WAS ASSURED BY  
2 BILL FREEMAN, WHO IS MY SOURCE, THAT IT DOESN'T OCCUR.

3 IT IS A STRANGE TERM TO USE, I THINK.

4 Q WHAT DO YOU UNDERSTAND THAT MR. DUDDY AND SCP IS TRYING  
5 TO CONVEY BY THAT TERM?

6 A WELL, I HAD TO GO LOOK UP THE WORD BECAUSE WHAT I  
7 UNDERSTOOD HE WAS TRYING TO DO IS TO IMPLY THAT -- WAS TO  
8 PLAY ON THE MEANING OF THE WORD SENSUOUS AND SENSUAL.

9 SENSUOUS IN ITS BROAD SENSE MEANS PERTAINING TO THE  
10 SENSES. I THINK THAT MIGHT BE ALLOWED. ONE OF THE SYNONYMS  
11 LISTED IN MY DICTIONARY IS SENSUAL, WHICH IS SEXUAL PLEASURE.

12 I HAD A FEELING THAT DUDDY WAS USING THE TERM  
13 DELIBERATELY. THAT WAS THE FEELING I GOT FROM READING THE  
14 BOOK, ESPECIALLY WHEN IT WAS ASSOCIATED WITH CHARGES OF  
15 IMMORALITY.

16 IT IS TRUE THAT WITNESS LEE DOES TEACH AN EXPERIENCIAL  
17 APPROACH, AND THAT IS THE WORD I THINK SHOULD HAVE BEEN  
18 USED IN THIS CASE.

19 Q HOW ABOUT THE CONCEPT OF MORAL PYGMIES?

20 A I HAVE NOT READ B. M. WARFIELD ON THE SUBJECT SO I  
21 INTERPRETED IT -- IT SEEMS TO ME THE LOGICAL WAY. IF I  
22 CALLED SOMEONE A MENTAL PYGMY I WOULD SEE THEM TO BE A PERSON  
23 OF SHORT INTELLIGENCE.

24 A MORAL PYGMY WOULD BE SOMEBODY WHO WAS SHORT ON  
25 MORALS. BETTER THAN AN IMMORAL PYGMY. I TAKE THIS TO BE  
26 INSULTING IN DESCRIBING A PERSON WHO IS LACKING IN -- WHAT  
27 SHOULD I SAY -- IN MORAL -- IN MORAL PERCEPTION AND UNDER-  
28 STANDING.