

1 KRISHNA PEOPLE THAT I MEET IN HARVARD SQUARE AND THE ONE THAT
2 OCCURS TO ME MOST ABOVE ALL IS THE UNIFICATION CHURCH WHICH
3 WORRIES ME BECAUSE THEY HAVE SO MANY FRONT ORGANIZATIONS.
4 YOU NEVER KNOW WHEN YOU ARE DEALING WITH THEM. THAT I SUPPOSE
5 IS THE ONE I WOULD THINK OF WHEN I SAW THAT PICTURE BECAUSE IT
6 IS CLEARLY AN ORIENTAL FACE AND I WOULD THINK REVEREND MOON.
7 THAT WOULD BOTHER ME.

8 THE COURT: DO YOU FEEL THAT IN THIS DAY AND
9 AGE IF SOMEONE GETS THE FEELING THAT SOMETHING IS A CULT
10 THAT THEY'D HAVE A VERY NEGATIVE FEELING BY THE USE OF THAT
11 WORD?

12 THE WITNESS: I DO THINK SO.

13 THE COURT: WHAT WOULD YOU THINK THE AVERAGE
14 LAY PERSON, NOT PEOPLE WITH ANY THEOLOGY BACKGROUND OR
15 UNDERSTANDING AS THE WITNESSES I HAVE HEARD, BUT JUST THE
16 AVERAGE PERSON, IF HE HEARS THAT SOME CHURCH IS BRANDED A
17 CULT, WHAT WOULD HE THINK --

18 THE WITNESS: IT SEEMS HIS REACTION WOULD BE
19 QUITE NEGATIVE. CULT IS CERTAINLY A DEROGATORY TERM.

20 THE COURT: ESPECIALLY IN THIS DAY AND AGE.

21 THE WITNESS: YES, VERY MUCH SO. CULT IN
22 ANTIQUITY COULD BE USED IN A PERFECTLY FLAT, UNEMOTIONAL WAY
23 WHEN YOU TALK ABOUT THE CULT OF THE ROMANS AND THE GREEKS,
24 BUT THAT IS NOT WHAT IT MEANS NOW.

25 Q (BY MR. MORGAN) LET ME ASK YOU A FEW THINGS ABOUT
26 YOUR OBSERVATIONS OF THE MEMBERS OF THE LOCAL CHURCH. FIRST,
27 WHAT DID YOU OBSERVE AS FAR AS THEIR BEING A FAMILY AND
28 FAMILY ORIENTED?