

1 Q THAT'S THE "SEDUCTION SYNDROME" MR. DUDDY CREATED?

2 A YES.

3 Q AND THE ANSWERS THERE SHOW IT WAS TOTALLY FALSE?

4 A YES.

5 Q HOW ABOUT THE SECOND PHASE OF THE QUESTION?

6 A IT REVERSED. ALL OF THE PRESENT MEMBERS, ALL OF THE
7 EX-MEMBERS, AND ALL OF THE METHODISTS REPORTED THEY KNEW WHAT
8 THEY WERE GETTING INTO.

9 Q WAS THAT OF SOME SIGNIFICANCE TO YOU?

10 A THAT WAS TWO SIDES OF THE SAME QUESTION.

11 Q FINE. LET'S GO TO NUMBER TWELVE: "AS A RESULT OF CHURCH
12 WORSHIP, DID YOU EVER GO INTO A TRANCE? DID YOU FEEL SPACEY?
13 CONFUSED? OUT OF CONTROL? HYPNOTIZED?"

14 NOW FIRST, CAN YOU EXPLAIN TO HIS HONOR WHY THIS QUESTION
15 IS BEING ASKED?

16 A WELL, THE BOOK TALKED ABOUT ALTERED STATES OF CONSCIOUS-
17 NESS AS IF THE CHURCH MEETINGS, WHICH WERE BASICALLY OF TWO OR
18 THREE TYPES -- ONE IS THE TRAINING SESSION, LED BY WITNESS LEE,
19 THAT WILL BEGIN OR END WITH A TESTING WHERE PEOPLE STAND UP AND
20 HE ASKS THEM QUESTIONS AND THEY -- OR THEY VOLUNTEER; ANOTHER IS
21 A REGULAR SUNDAY MORNING LED BY THE ELDERS; AND THE THIRD WOULD
22 BE THE PRAY READING SESSIONS WHICH OCCUR MIDWEEK OR ON SATURDAY,
23 I'M UNCLEAR, AND THEY ASKED ME WHAT DID I MEAN, AND I MENTIONED
24 ALL THREE OF THOSE.

25 IS THAT THE QUESTION YOU ASKED ME?

26 Q YES. NO, BUT NOW MY QUESTION IS, WHY ARE YOU ASKING
27 THIS QUESTION?

28 A BECAUSE THE INFERENCES, IF NOT THE OUTRIGHT ACCUSATION

1 WAS THAT THESE EVENTS CAUSED PERSONS TO LOSE MENTAL CONTROL,
2 LOSE RATIONALITY, BECOME HYPER-SENSUOUS AND EMOTIONAL, EVEN GO
3 INTO AN ALTERED STATE OF CONSCIOUSNESS, AT WHICH TIME, ACCORDING
4 TO THIS INTERPRETATION OF THE LITERATURE, THEY BECOME VERY
5 SUSCEPTIBLE TO LEADER INFLUENCE, LEADER COMMANDS, AS IN A
6 HYPNOTIC STATE.

7 Q AND AGAIN, IS THIS SORT OF THE POPULAR CONCEPTION OF A
8 CULT LEADER?

9 A OF A CULT LEADER OR A CULT SITUATION. YES.

10 Q WOULD YOU TELL THE COURT YOUR FINDINGS IN THAT REGARD?

11 A ONE OUT OF THIRTY PRESENT MEMBERS, ONE OUT OF THIRTEEN
12 EX-MEMBERS, NONE OF THE METHODISTS REPORTED THAT EXPERIENCE.

13 Q WHAT DID THAT INDICATE TO YOU?

14 A THOSE ARE CHANCE VARIATIONS. THERE ARE NO DIFFERENCES
15 BETWEEN GROUPS.

16 Q OKAY. YOU PERSONALLY -- DID YOU PERSONALLY PARTICIPATE?

17 A IN ALL THREE OF THOSE.

18 Q IN ALL THREE?

19 A YES.

20 Q LET'S TAKE THE PRAY READING. WAS THERE ANYTHING IN THAT
21 EXPERIENCE THAT IN ANY WAY COULD CAUSE YOU TO BECOME IN AN
22 ALTERED STATE OF CONSCIOUSNESS WHERE SOMEBODY COULD THEN GET
23 AHOLD OF YOUR MIND?

24 A I CERTAINLY DID NOT FEEL SO, AND I WENT INCOGNITO. I
25 WENT AS A PARTICIPANT/OBSERVER AND, IN FACT, ENTERED INTO THE
26 WORSHIP EXPERIENCE, WHICH IS AN EXPERIENCE OF EITHER TAKING THE
27 BIBLE AT A CERTAIN PASSAGE OR TAKING PRINTED VERSES FROM THE
28 BIBLE AND READING THEM THROUGH TOGETHER IN A WAY THAT DOES NOT

1 DIFFER RADICALLY FROM WHAT MY CHURCH DOES ON SUNDAY MORNING IN
2 WHAT IS CALLED RESPONSIVE READING. WHEN I SAID RADICALLY, IT
3 WAS DIFFERENT BECAUSE AFTER THE VERSE IS READ THROUGH COMPLETELY,
4 EVERYBODY READING IT, THEN THE PRACTICE IS TO GO BACK TO THE
5 FIRST PART OF THE VERSE AND READ IT PHRASE BY PHRASE AND MAKE
6 COMMENTS AFTER EACH PHRASE IS READ.

7 ONE PERSON, LET'S SAY, "I WILL LIFT UP MINE EYES UNTO
8 THE HILLS FROM WHENCE COMETH MY HELP," PSALM 121. EVERYBODY
9 WOULD READ THAT. AND SOMEBODY WOULD START IT, VERY SPONTANEOUS
10 LEADERSHIP, "I WILL LIFT UP MINE EYES. PRAISE THE LORD. THANK
11 GOODNESS FOR ABILITY TO LIFT UP MINE EYES. I WILL LIFT UP MINE
12 EYES. I WILL LIFT UP MINE EYES, " AND THERE IS A FAIR AMOUNT OF
13 AMENING AND THANK YOU JESUS THAT GOES ON WITH THAT. THOUGH I
14 MUST SAY THAT I WAS EXPECTING A REAL BLOWOUT EXPERIENCE.

15 (LAUGHTER.)

16 A (CONTINUING) AND MY THOUGHT WAS, AFTER I LEFT, THAT
17 WHOEVER WROTE THIS DOCUMENT --

18 Q "THIS DOCUMENT" MEANING EXHIBIT 1?

19 A EXHIBIT 1 OF -- THE BOOK, SURE HADN'T BEEN AROUND, YOU
20 KNOW. I'VE BEEN IN MANY REVIVAL AND TESTIMONY EXPERIENCES THAT
21 WERE MUCH MORE PERSUASIVE AND MOVING THAN THAT --

22 THE COURT: LET ME ASK YOU THIS.

23 A (CONTINUING) -- AS FAR AS GOING INTO WHATEVER MIGHT BE
24 CALLED AN ALTERED STATE OF CONSCIOUSNESS.

25 THE COURT: WHAT YOU ARE MAKING REFERENCE TO IS WHAT THEY
26 CALL THEIR PRAY READING?

27 THE WITNESS: YES. IT'S READING OF THE SCRIPTURE, VERY
28 FOCUSED ON THE SCRIPTURES.