

1 THAT SOUNDS LIKE A CHANCE VARIATION, YOU KNOW.

2 Q (BY MR. MORGAN) IN OTHER WORDS, IT DOESN'T REFLECT WHAT  
3 IS THE PRACTICE?

4 A NOT THE TYPICAL PRACTICE. NOW IF I MIGHT GIVE AN  
5 EXAMPLE. LAST YEAR'S SUPERINTENDENT OF THE SUNDAY SCHOOL IN MY  
6 LOCAL CHURCH JUST LEFT IN A HUFF BECAUSE SHE WAS NOT REAPPOINTED.  
7 THE PASTOR DID NOT GO TO SEE HER. NOW IF SOMEBODY TOOK THAT ONE  
8 INCIDENT AND SAID, "THAT'S TYPICAL" OF THE PRACTICE OF MY  
9 CHURCH, I WOULD SAY "NO."

10 THE COURT: I THINK WHAT YOU ARE TELLING ME HERE IS THAT  
11 WHAT THIS QUESTION IS IN REFERENCE TO IS THE EMPHASIS HAS TO BE  
12 "COUNSELED YOUR BEHAVIOR," MEANING A ONE-ON-ONE TYPE THING.

13 THE WITNESS: YES.

14 THE COURT: RATHER THAN MAYBE IN ONE OF THE LECTURES OR  
15 SOMETHING WHERE THEY DISCUSS EACH OTHER'S BEHAVIOR.

16 THE WITNESS: IN FACT --

17 THE COURT: YOU ARE TALKING ABOUT A ONE-ON-ONE SITUATION?

18 THE WITNESS: A CALLING IN.

19 THE COURT: A CALLING IN?

20 THE WITNESS: A CALLING IN, YES.

21 Q (BY MR. MORGAN) AND THAT'S RELATING TO AUTHORITARIANISM  
22 AND CONTROL, IS IT NOT?

23 A YES. THE PICTURE THAT IS PAINTED IN THIS BOOK IS THAT  
24 THAT IS THE PRACTICE, THE ELDERS SPEND THEIR TIME THAT WAY,  
25 HUMILIATING PEOPLE.

26 THE COURT: DID THE PEOPLE ANSWERING THESE QUESTIONS  
27 UNDERSTAND THAT QUESTION AS YOU HAVE EXPLAINED IT TO ME NOW?

28 THE WITNESS: I KNOW WHAT YOU ARE -- YES AND NO. I THINK