

1 A NO, I DON'T THINK SO. AGAIN, I AM MAKING A -- WE ARE
2 NOT ENCOURAGED TO CRITICIZE THE POPE AND IT IS NOT AN
3 IMPOSITION FOR US. WE DON'T FEEL IT THAT WAY. AND NOBODY
4 WOULD CONCLUDE -- I WOULDN'T CONCLUDE THAT THE POPE IS MY
5 DICTATOR SO I THINK HE IS TALKING HERE OF THE WAY PEOPLE
6 SHOULD RELATE WITHIN THE SAME COMMUNITY, AND WITHIN A
7 COMMUNITY THE BEST RELATIONSHIP IS NOT ONE OF CONFRONTATION
8 AND CRITIC BUT ACTUALLY DIALOGUE AND EXCHANGING VIEWS AND
9 POINTING OUT MATTERS WITHOUT A PUBLIC DEBATE, WHICH I THINK
10 IS THE CORRECT WAY TO DO IT.

11 Q AND DID YOU UNDERSTAND THAT THAT IS THE WAY WITNESS
12 LEE TEACHES IT?

13 A THAT IS MY IMPRESSION.

14 Q HERE MR. DUDDY HAS PUT IT IN THERE TO MAKE IT APPEAR
15 THAT WITNESS LEE IS SAYING YOU DON'T ARGUE WITH THE ELDERS.

16 A YEAH. I REMEMBER AN INCIDENT AT ONE OF THE MEETINGS I
17 ATTENDED AND ONE WAS -- ONE OF THE ELDERS AT THE END OF THE
18 SERVICE WAS ENCOURAGING PEOPLE TO GO TO A REGIONAL MEETING.
19 HE WAS ENCOURAGING THEM WITHOUT AN IMPOSITION THAT I CAN TELL
20 YOU.

21 Q IN YOUR VISITS TO THE LOCAL CHURCH HAVE YOU OBSERVED ANY
22 CONDUCT THAT WOULD APPEAR TO BE THAT OF AUTOCRATIC RULE
23 OR DESPOTS OR ANYTHING OF THAT SORT?

24 A NO, AND I HAVE BEEN TRAINED TO OBSERVE ALL THAT STUFF
25 BECAUSE THEY TEACH IN ANTHROPOLOGY USE YOUR EYES AND EARS
26 LIKE ANTENNA. YOU ARE WATCHING EVERYTHING YOU SEE SO I WAS
27 WATCHING THE MOOD OF THE PEOPLE. I WAS WATCHING HOW THEY
28 WERE RELATING TO EACH OTHER. I WAS NOTICING EVERYTHING. I

1 WAS LIKE A HAWK SOMETIMES.

2 THE COURT: BY THE WAY, IN ONE OF THESE PARAGRAPHS,
3 FATHER, IT SAYS THEY ARE ASCRIBING TO WITNESS LEE THAT HE
4 CONTROLS THE HOME LIFE AND THE VOCATIONS OF HIS FOLLOWERS.
5 DID YOU EXPERIENCE ANYTHING LIKE THAT?

6 THE WITNESS: I SAW NO EVIDENCE OF IT.

7 THE COURT: OR IN HIS WRITINGS?

8 THE WITNESS: THERE IS NOTHING. BUT AGAIN IF YOU
9 THINK IN TERMS OF THE LOCAL CHURCH AS A COMMUNITY, VERY MUCH
10 AS A RESORT IS A COMMUNITY, I THINK YOU WILL UNDERSTAND WHAT
11 IS HAPPENING MUCH MORE EASILY.

12 IF YOU LOOK UPON IT AS A HUGE CHURCH WHERE PEOPLE ARE
13 GOING THERE ONCE A MONTH, THEN YOU WILL NOT REALLY GET A GOOD
14 GLIMPSE OF THE ACTUAL SPIRITUALITY AND DYNAMICS OF THE GROUP.

15 SEE, ONCE -- PEOPLE ALWAYS ARE AFRAID WHEN THEY SEE
16 GREAT COMMITMENT BECAUSE GREAT COMMITMENT MEANS YOU PUT
17 LIMITATIONS ON YOURSELF. BUT ONCE YOU ARE COMMITTED THEN
18 LIMITATIONS ARE NEVER THAT DAMAGING TO YOU.

19 IF I MAY GIVE YOU AN EXAMPLE FROM MY OWN VOCATION, THERE
20 ARE MANY CATHOLICS AMONG CATHOLICS WHO ARE SURPRISED HOW NOT
21 BEING MARRIED ISN'T A GREAT SACRIFICE FOR ME AND MY REACTION
22 IS IT IS A SACRIFICE BUT I DON'T REALLY FEEL IT BECAUSE I AM
23 COMMITTED, SO THAT IS THE REASON WHY I'D RATHER TALK TO
24 PEOPLE IN THE GROUP RATHER THAN OUTSIDE THE GROUP BECAUSE
25 OUTSIDE THE GROUP THEY HAVE LOST THEIR COMMITMENT, THEY HAVE
26 LOST THEIR VOCATION, SO WHEN THEY LOOK BACK TO THEIR PAST THEY
27 TEND TO LOOK AT THOSE YEARS OR MONTHS AS A WASTE OF TIME.

28 THE COURT: I AGREE WITH YOU.