

1 ASKING FOR EX MEMBERS TO CONTACT THEM. IT IS A VERY COMMON  
2 PRACTICE.

3 MR. MORGAN: WE DO KNOW FROM OUR DISCOVERY THAT  
4 MR. SQUIRES IN THE BACK THERE SENT OUT QUESTIONNAIRES. THEY  
5 HAVE A MAILING LIST OF EX MEMBERS OF THE LOCAL CHURCH, SENT  
6 OUT QUESTIONNAIRES, AND IT IS IMPORTANT TO US IN CERTAIN  
7 PHASES BECAUSE THEY DIDN'T GET ANY NEGATIVE RESPONSES BACK  
8 ON CERTAIN THINGS THEY WERE LOOKING FOR.

9 THE COURT: FATHER, WITH RESPECT TO CULTS AND  
10 THE CHARGE OF A GROUP AS BEING A CULT, DO YOU FEEL THAT IT IS  
11 IMPOSSIBLE OVER A PERIOD OF TIME TO EVER ERADICATE THAT  
12 CLASSIFICATION THAT IS PLACED ON YOU RIGHT OR WRONG OR  
13 OTHERWISE?

14 THE WITNESS: IT IS VERY DIFFICULT GIVEN THE  
15 CLIMATE IN OUR SOCIETY. IN FACT --

16 THE COURT: THE STIGMA.

17 THE WITNESS: I WOULD SAY -- I CAN'T SEE IT IN  
18 MY LIFETIME.

19 THE COURT: NO MATTER WHAT PEOPLE --

20 THE WITNESS: UNFORTUNATELY, WE TEND TO BELIEVE A  
21 STRANGE RUMOR MUCH MORE READILY THAN SOMETHING GOOD.

22 Q (BY MR. MORGAN) I JUST HAVE A FEW MORE, FATHER. IF  
23 YOU WOULD GO TO PAGE 231. THE PARAGRAPH SAYS "THE LOCAL  
24 CHURCH USES CERTAIN PSYCHOSPIRITUAL TECHNIQUES TO GUIDE THE  
25 EXPERIENCE OF ITS MEMBERS INTO A SENSE OF MYSTICAL TRANSCENDENCE  
26 AND COLLECTIVE SOLIDARITY. THESE TECHNIQUES ARE BASED UPON  
27 PRINCIPLES OF MENTAL MANIPULATION THAT ARE AS OLD AS HUMANITY  
28 AND AS CONTEMPORARY AS EST OR TRANSCENDENTAL MEDITATION."

1 THEN IT GOES ON TO BASICALLY CALLING ON THE NAME OF THE LORD  
2 AND PRAYER READING.

3 FIRST, WHAT DO YOU UNDERSTAND MR. DUDDY TRYING TO CONVEY  
4 TO THE READERS THERE? ACTUALLY THIS IS MR. ALEXANDER, BUT  
5 WHAT DO YOU UNDERSTAND?

6 A WHAT HE IS SAYING IS THE COMMON ACCUSATION AGAINST MANY  
7 RELIGIOUS GROUPS, THAT THEY MANIPULATE YOU, BRAINWASH YOU,  
8 AND THEN MORE OR LESS YOU BECOME, TO USE AN EXTREME TERM  
9 BUT USED IN LITERATURE, A LIVING ZOMBIE, SO TO SPEAK.

10 Q ANY EVIDENCE THAT IN THE TEACHINGS OR IN THE CHURCH  
11 THERE IS ANY MENTAL MANIPULATION, BRAINWASHING?

12 A NONE AT ALL.

13 Q THESE PRACTICES, THE PRAYER READING AND CALLING ON THE  
14 NAME OF THE LORD, YOU HAVE SEEN THOSE, HAVE YOU NOT?

15 A YES.

16 Q HAVE YOU PARTICIPATED IN THEM?

17 A NOT IN PRAYER READING. IT WAS A LITTLE BIT UNUSUAL.  
18 I AM NOT USED TO THE -- THE AVERAGE LOCAL CHURCH MEETING IS  
19 MUCH MORE -- EVERYBODY PARTICIPATING AND THERE IS NO PRESCRIBED  
20 ORDER OF PRAYER AS THERE WOULD BE IN MY TRADITION. I DON'T  
21 FEEL AS COMFORTABLE AS IN MY OWN TRADITION, WHICH IS UNDER-  
22 STANDABLE, BUT IT DOESN'T BOTHER ME.

23 I WASN'T SURPRISED OR UPSET OR ANYTHING.

24 Q DID YOU SEE ANYTHING ABOUT THAT THAT CREATED MENTAL  
25 MANIPULATION OR BRAINWASHING?

26 A I CAN'T FIGURE OUT ANYTHING WHICH WOULD.

27 Q IN THE BOOK THEY TALK ABOUT THE FACT THAT THIS  
28 REPETITION, SAYING THE VERSES OVER AND OVER AGAIN WILL SOMEHOW