

1 THEN WE WILL GET INTO THE SPECIFICS, IN WHAT WAY MR. DUDDY
2 MISREPRESENTED THE BELIEFS AND PRACTICES.

3 A MR. DUDDY HAS FAIRLY CONSISTENTLY TAKEN STATEMENTS,
4 USUALLY INDIVIDUAL SENTENCES FROM THE MIDDLE OF PARAGRAPHS
5 OUT OF CONTEXT AND MADE THEM TO APPEAR TO SAY THINGS THAT THEY
6 WERE NOT EVEN TALKING ABOUT.

7 HE'S DONE THAT CONSISTENTLY THROUGH THE BOOK. HE HAS
8 MISREPRESENTED THE PIETY OF THE LOCAL CHURCH IN THAT MOST
9 PARTICULARLY IN TERMS OF THE PRAYER READING, WHICH IS ONE
10 FORM OF PRAYER IN THE LOCAL CHURCH, AND HAS PRESENTED IT AS
11 KIND OF AN EASTERN FORM OF MANTRIC PRAYER, HAS NOT UNDER-
12 STOOD THE ORGANIZATION OF THE LOCAL CHURCH WHEN THEY TOOK OVER
13 FROM THE PLYMOUTH BRETHREN, AND WHICH NO ONE HAS EVER
14 QUESTIONED, THOUGH IT IS MUCH MORE AUTOCRATIC IN THE PLYMOUTH
15 BRETHREN THAN IT IS HERE, AND IT HAS TURNED IT INTO KIND OF A
16 HIERARCHY, WHICH DOESN'T REALLY EXIST, SO IN THOSE WAYS
17 OVERALL HE'S MISREPRESENTED IT.

18 PRIMARILY UNDERLYING ALL OF THIS IS WITNESS LEE IS A
19 TEACHER-PREACHER. HE SPEAKS EXTEMPORANEOUSLY AT BEST FROM
20 NOTES. IN LOOKING AT THE TAPES HE WILL FREQUENTLY STOP AND
21 MAKE A POINT THAT DOES NOT SEEM TO EVEN BE IN HIS NOTES, THAT
22 HE JUST ALL OF A SUDDEN THOUGHT UP THAT HE NEEDED TO MAKE
23 AT THIS POINT.

24 LIKE MOST PREACHERS, HE SPEAKS WITH IMAGES, AND HE
25 SPEAKS WITH HYPERBOLE. HE OVERSTATES CASES TO MAKE A POINT
26 AND PARTICULARLY HYPERBOLES, AS ANY PREACHER, YOU CAN PULL
27 THEM OUT, PUT THEM IN ANOTHER CONTEXT AND MAKE THEM APPEAR TO
28 BE QUITE OPPOSITE OF WHAT WITNESS LEE WAS TALKING ABOUT, AND