

1 A IN EVANGELICAL, THAT KIND OF PRACTICE HAS BEEN LOOKED
2 UPON WITH GREAT DISDAIN AND WITHIN EVANGELICALISM YOU WOULD
3 NOT FIND THAT PRACTICE.

4 Q IN THE EVANGELICAL RELIGION WOULD IT BE CONSIDERED AS
5 NONCHRISTIAN?

6 A CERTAINLY IN MANY BRANCHES OF EVANGELICALISM. IN THE
7 MAJORITY -- AMONG THE MAJORITY OF EVANGELICALS, THE PRACTICE
8 OF A KIND OF EASTERN DISCIPLINE WOULD BE VERY MUCH LOOKED
9 UPON ASKANCE. EVEN MEDITATION IS LOOKED UPON WITH SOME --

10 Q LET ME ASK YOU. THE PRAYER PRACTICES OF THE LOCAL
11 CHURCH, ARE THEY TECHNOLOGICAL AND PAGAN?

12 A NO, THEY ARE NOT. THE MAIN PRAYER PRACTICES OF
13 CALLING UPON THE NAME OF THE LORD AND PRAYER READING ARE
14 QUITE VOCAL, QUITE COMMUNAL, QUITE -- THEY INVOLVE THE USE
15 OF THE MENTAL FACULTIES IN A WAY THAT THE PRAYER PRACTICES,
16 SAY, OF HINDUISM DO NOT, WHICH ARE DESIGNED TO QUIET THE
17 MIND AND ALTER CONSCIOUSNESS.

18 IF ONE PARTICIPATED IN A PRAYER READING SESSION, FOR
19 EXAMPLE, IT IS VERY LOUD, VERY BOISTEROUS, PEOPLE ARE JUMPING
20 UP AND DOWN. THEY ARE COMMUNICATING WITH EACH OTHER THROUGH
21 THEIR WORDS. THE WORDS TAKE ON A GREAT DEAL OF IMPORTANCE.

22 YOU HAVE TO STAY IN A FAIRLY NORMAL STATE OF
23 CONSCIOUSNESS TO PARTICIPATE IN THIS. UNLIKE, SAY, FOR
24 EXAMPLE, A MANTRA, WHERE YOU -- IN HINDUISM, REPEAT A WORD
25 OVER AND OVER AGAIN AND IT ALTERS YOUR CONSCIOUSNESS AND PUTS
26 YOU INTO A MEDITATIVE STATE.

27 THAT DOESN'T HAPPEN. QUITE THE OPPOSITE OF PRAYER
28 READING.

1 Q IF MR. DUDDY HAD IN FACT STUDIED THE LOCAL CHURCH,
2 HE REPRESENTED, AND ATTENDED MEETINGS, IS THERE ANY BASIS FOR
3 HIM MAKING THAT STATEMENT?

4 A THE ONLY BASIS IS THAT IN PRAYER READING AND CALLING
5 UPON THE NAME OF THE LORD, CERTAIN WORDS ARE REPEATED MORE
6 THAN ONE TIME.

7 THAT IS THE ONLY SLIM THREAD OF CONNECTION. THE WHOLE
8 ATMOSPHERE OF PRAYER READING AND THE DYNAMICS OF THE GROUP
9 AT THE TIME IT IS DONE IS JUST COMPLETELY DIFFERENT. YOU
10 COULD NOT MEDITATE WHILE PRAYER READING WAS GOING ON.

11 Q IS THERE ANY BASIS, THEN, FOR SAYING IT IS TECHNOLOGICAL
12 AND PAGAN?

13 A NO, IT IS SPONTANEOUS. WHEN YOU START A PRAYER READ-
14 ING YOU DON'T KNOW WHAT IS GOING TO HAPPEN BY THE TIME IT IS
15 OVER WITH.

16 Q IS THIS SOMETHING THAT MR. DUDDY, IN YOUR OPINION,
17 COULD MISUNDERSTAND OR IS HE DOING SOMETHING ELSE?

18 A IT IS SOMETHING HE COULD MISUNDERSTAND BECAUSE AS FAR AS
19 I CAN TELL, HE'S NOT DONE ANY STUDY OF EASTERN RELIGIONS.
20 THE ATTEMPT TO EQUATE PRAYER READING WITH EASTERN MANTRIC
21 PRACTICES HAS BEEN SOMETHING THAT HAS APPEARED BY OTHER AUTHORS
22 IN SCP LITERATURE. HE COULD HAVE MISUNDERSTOOD IT, BUT HE
23 CERTAINLY HAD NO KNOWLEDGE OF WHAT HE WROTE, THAT IS, HE
24 COULD HAVE MISUNDERSTOOD IT. HE COULD HAVE DELIBERATELY
25 MISREPRESENTED IT AT THIS POINT, BUT HE HAD NOT DONE ANY STUDY
26 OF EASTERN RELIGIONS IN ORDER TO MAKE THIS KIND OF STATEMENT.

27 Q LET'S NOW GO TO PAGE 59.

28 THE COURT: DOES THE SCP ONLY WRITE REGARDING --