

1 CONFRONTATIONS IN BERKELEY.

2 JACK SPARKS' BOOK, THE MATERIAL THE SCP PUT OUT AND A
3 NUMBER OF ITEMS DERIVATIVE OF SCP MATERIAL. I DON'T KNOW
4 WHAT HAPPENED. BUT THAT'S THE BEST I CAN MAKE OF IT.

5 THE COURT: BY THE WAY, WE WERE TALKING EARLIER
6 ABOUT THE STIGMA OF BEING ASSOCIATED IN THE EVANGELICAL
7 MOVEMENT OF BEING IN A CULT. DO YOU REMEMBER THE TIME
8 MC CARTHYISM WAS GOING ON AND ABOUT THE COMMUNISM, AND EVEN
9 THOUGH YOU COULD PROVE YOU ARE NOT A COMMUNIST, YOU STILL
10 HAD THE SAME STIGMA.

11 THE WITNESS: SOME OF MY EARLIEST MEMORIES ARE
12 WATCHING THE MC CARTHY HEARINGS.

13 THE COURT: MINE TOO. DO YOU FEEL THERE IS THAT
14 SAME STIGMA THAT ONCE ACCUSED THERE IS SOMETHING REMAINS?

15 THE WITNESS: I THINK I HAVE IN PRINT ON MORE
16 THAN ONE OCCASION SAID THAT TO CALL SOMEONE A CULT IS THE
17 1970'S EQUIVALENT OF LABELING THEM A PINKO.

18 Q (BY MR. MORGAN) LET ME ASK YOU THIS, SIR. FIRST,
19 HOW MANY EVANGELICALS WOULD THERE BE IN THE UNITED STATES?

20 A FORTY MILLION IS THE USUAL COUNT.

21 Q AS A CHRISTIAN AND AS AN EVANGELICAL, ARE YOU
22 CONCERNED ABOUT THIS BOOK?

23 A VERY MUCH SO.

24 Q IN WHAT RESPECT?

25 A AS AN EVANGELICAL I AM VERY MUCH CONCERNED ABOUT
26 ISSUES OF TRUTH, AND WHILE I AM CONCERNED THAT AS AN
27 EVANGELICAL OUR POSITION IS CLEARLY STATED AND DIFFERENTIATED
28 FROM THOSE WHO DISAGREE WITH US. I FEEL THAT IN THIS CASE WE