

1 PRAY READ, TOO, BUT IT IS A SINISTER IMAGE. THEY ARE STANDING
2 AT THE ALLEY WITH THE NET."

3 Q IMMEDIATELY FOLLOWING THIS STATEMENT ABOUT THE SKILLED
4 PROSELYTIZER THERE IS A STORY ABOUT A YOUNG GIRL NAMED CEIA
5 WHO GETS ENSNARED IN THIS, IS THAT RIGHT?

6 A YES, AND AS I RECOLLECT, THE HEADLINE IS THAT IS A CASE
7 STUDY. WELL, A CASE STUDY OF WHAT? I ASSUMED THAT IT WAS
8 GOING TO BE SOME KIND OF EFFORT TO APPLY OUR MODEL. IT
9 RAMBLES AWAY AND DOESN'T WITH ANY GREAT CLARITY DO THAT, BUT
10 IT IS CLEARLY THERE.

11 MY STUFF IS USED AS A FRONT END, AS FROSTING ON THE
12 CAKE FOR A HORROR STORY THAT HE IS NOW GOING TO TELL AND I
13 GATHER WHEN ALL IS SAID AND DONE, IT WAS ALL HEARSAY.

14 Q AND THERE IS NO SUPPORT FROM YOUR STUDY FOR WHAT HE IS
15 SAYING, IS THERE?

16 A NO.

17 Q LET ME ASK YOU THIS. YOU HAD A CHANCE TO STUDY THE
18 LOCAL CHURCH PEOPLE?

19 A WELL --

20 Q NOT A SOCIOLOGICAL STUDY.

21 A I DIDN'T SIT ON THE COUCH WITH THEM OR ANYTHING BUT I
22 SAW AND TALKED TO THEM.

23 Q HOW ABOUT --

24 A HAD VERY NICE SHORTCAKE WITH THEM ONCE. I NEEDED IT.

25 Q LET ME ASK YOU, CAN YOU GIVE US YOUR OPINION AS TO
26 WHERE THEY FIT IN THE SPECTRUM OF CHRISTIANITY?

27 A WELL, BEING AS A SOCIOLOGIST OF RELIGION, I AGREE THAT
28 GORDON MELTON PUT THEM IN THE RIGHT VOLUME OF HIS BOOK. THEY