

1 SIX MONTHS, CONTINUED MY EDUCATION THERE. THEN LATER ON, I GOT  
2 TOUCHED BY THE LORD TO MOVE UP HERE TO LIVE UP HERE IN HAYWARD.

3 Q (BY MR. MORGAN) AND THAT WAS IN 19 --

4 A '78.

5 Q '78. ALL RIGHT. AND IT WAS AT THAT TIME THAT YOU BECAME  
6 AFFILIATED WITH THE LOCAL CHURCH UP HERE?

7 A YES. UH-HUH.

8 Q AND WHICH CHURCH WAS THAT?

9 A THE CHURCH IN HAYWARD.

10 Q HOW LONG HAD THE CHURCH IN HAYWARD BEEN EXISTENCE AT THAT  
11 TIME?

12 A I'M NOT SURE, BUT IT WASN'T VERY LONG. I THINK MAYBE A  
13 FEW MONTHS. NOT LONG. I'M NOT SURE.

14 Q SO YOU WERE THERE RIGHT ABOUT THE START, THEN?

15 A YES. THAT IS RIGHT.

16 Q AND HOW MANY MEMBERS WERE THERE IN THE CHURCH IN HAYWARD  
17 AT THAT TIME?

18 A APPROXIMATELY TWELVE.

19 Q OKAY. NOW YOU CAME IN CONTACT WITH CINDY. IS THAT  
20 RIGHT?

21 A YES.

22 Q THE PART OF THE BOOK, AND I'M REFERRING TO THE FOUR-WAY,  
23 AND I'M REFERRING TO PAGE 183 OF THE FOUR-WAY THAT DEALS WITH  
24 THE -- PERHAPS I SHOULD START WITH 181, WHICH DEALS WITH CINDY  
25 BEING -- COMING INTO THE CHURCH. IT READS AS FOLLOWS:

26 "SIX MONTHS AFTER SETTLING INTO HER NEW HOME --"

27 AND THE NEW HOME REFERRED TO IS THE HOME SHE WAS AT WITH  
28 THE COUPLE.

1 " -- CIA HAD HER INITIAL CONTACT WITH THE LOCAL  
2 CHURCH."

3 WE HAVE HEARD THAT'S NOT TRUE, BUT WE WILL GO ON.

4 "A PROSELYTER FOR THE LOCAL CHURCH, WHO NEVER IDENTI-  
5 FIED HIMSELF AS SUCH, WAS HIRED AS THE YOUTH DIRECTOR  
6 OF CIA'S SIXTEEN-MEMBER CHURCH YOUTH PROGRAM.

7 FREQUENTING THE FAVORITE HANGOUTS OF THE CHURCH  
8 TEENS, THIS MAN EFFECTIVELY WON THE AFFECTION OF  
9 CIA AND HER FRIENDS THROUGH HIS WARMTH AND RAPPORT  
10 WITH THE HIGH SCHOOLERS."

11 FIRST, WERE YOU A PROSELYTER?

12 A I DON'T CONSIDER MYSELF AS ONE.

13 Q ALL RIGHT. DID YOU CONSIDER YOURSELF AS ONE AT THAT  
14 TIME?

15 A NO.

16 Q AND WHEN YOU FIRST MET CINDY, SHE WAS ALREADY COMING TO  
17 THE VARIOUS MEETINGS, WAS SHE NOT?

18 A THAT IS CORRECT.

19 Q YOU DIDN'T HAVE ANYTHING TO DO WITH GETTING HER INTO THE  
20 LOCAL CHURCH, DID YOU?

21 A NO.

22 Q ALL RIGHT. WERE YOU HIRED AS THE YOUTH DIRECTOR OF THE  
23 CALVARY CHAPEL CHURCH?

24 A NOT HIRED IN THE SENSE OF GETTING PAID.

25 Q ALL RIGHT. TELL THE COURT HOW THAT CAME ABOUT.

26 A OKAY. I WAS LIVING WITH A COUPLE BY THE NAME OF HENRY  
27 AND SYLVIA HONN AT THE TIME. AND ONE OF THE SISTERS, I BELIEVE  
28 IT WAS TAMMY, NOW IT'S BRODNIK. I FORGOT HER LAST NAME BEFORE.

1 ANYWAY, SHE INTRODUCED, SHE CAME UP TO ME AND TOLD ME THAT THERE  
2 WAS THIS SISTER WHO NEEDED SOME ART WORK TO BE DONE. SO I SAID,  
3 "SURE, I WILL HELP HER OUT." AND THEN SHE ASKED ME TO GO TO A  
4 BIBLE STUDY WITH HER, AND I WENT TO THIS BIBLE STUDY, AND THERE  
5 I MET CINDY. AND THEN I ASKED -- THEN CINDY ASKED IF I CAN HELP  
6 HER TO PUT TOGETHER A POSTER TO HELP HER IN HER NEW OCCUPATION  
7 WHICH IS BEING A CLOWN.

8 SO THEN I SAID, WHEN IS A GOOD TIME WE CAN GET TOGETHER?  
9 SO WE GOT TOGETHER THE WEEK AFTERWARD. AND SHE TOLD ME  
10 BASICALLY WHAT IT WAS THAT SHE WANT ME TO DO, AND SO THEN I DRAW  
11 UP A PICTURE OF A CLOWN AND DID SOME CALLIGRAPHY TOGETHER, BUT  
12 SHE COULD NOT GET ALL THE FACTS DOWN, SO THEN I SAID, "LET'S  
13 MEET TOGETHER AGAIN NEXT WEEK."

14 IN THE MEANTIME, WHILE WE WERE THERE, SHE ASKED ME SOME  
15 QUESTIONS CONCERNING THE LORD AND CONCERNING THE CHURCH, THE  
16 LOCAL CHURCH IN HAYWARD AT THE TIME, AND SO I BEGAN TO SHARE  
17 WITH HER FROM THE WORD, HOW I SEE IT, YOU KNOW, AND SHE WAS  
18 TOUCHED WITH THAT.

19 AND THEN NEXT WEEK, SHE CAME BACK AGAIN. SHE ASKED ME,  
20 WELL, SHE BEGAN TO TELL ME THAT SHE GOES TO CALVARY CHAPEL  
21 AT THE TIME AND THAT SHE WAS WONDERING IF I CAN COME UP THERE  
22 AND SHARE SOME OF THE THINGS THAT I SHARED WITH HER TO THE REST  
23 OF HER YOUTH GROUP. AND SO I SAID, "WELL, I'LL CONSIDER THAT."  
24 AND THEN AFTER THAT, WE FINISHED DOING THE POSTER FOR HER AND  
25 THEN THAT WAS THE END OF THAT.

26 THEN THE NEXT, THE WEEK AFTER THAT, THEN SHE ASKED ME  
27 WHAT HAVE I THOUGHT ABOUT, AND I SAID, "OKAY, I'LL GO UP THERE  
28 TO SHARE WITH THE REST OF THE YOUTH GROUP WHAT I SHARED." AND

1 SHE SAID, "BEFORE WE DO THIS, WE HAVE TALK TO THE PASTOR." I  
2 SAID, "I HAVE NO PROBLEM WITH THAT." SO THEN I WENT AND TALKED  
3 WITH THE PASTOR. THE PASTOR OF THAT GROUP, HIS NAME IS JOHN  
4 SAMPSON. SO WE TALKED TOGETHER. WHEN I FIRST GOT THERE, HE  
5 INVITED ME IN AND I WENT TO HIS OFFICE AND WE FELLOWSHIPED  
6 TOGETHER FOR ABOUT TWO-AND-A-HALF HOURS, AND DURING THE TIME OF  
7 OUR CONVERSATION, I NOTICED THAT ON HIS BOOKSHELF THERE WAS SOME  
8 BOOKS BY WATCHMAN NEE. SO I ASKED HIM, "DO YOU READ THESE  
9 BOOKS? HE SAID, "YES." SO FOR THE REST OF THE TIME, WE WERE  
10 FELLOWSHIPING ABOUT HOW ENJOYABLE IT WAS TO READ WATCHMAN NEE'S  
11 BOOKS.

12 AFTER A PERIOD OF ABOUT TWO-AND-A-HALF HOURS, HE SAID,  
13 "YOU ARE A MAN AFTER MY OWN HEART." I SAID, "WELL, THANK YOU."  
14 SO THEN HE ASKED ME IF I WOULD MIND SHARING SOME OF THESE THINGS  
15 TO HIS YOUTH, BECAUSE HE SAID THAT HE HAD BEEN BURDENED TO TAKE  
16 CARE OF THE OLDER PEOPLE, BUT HE DOESN'T HAVE NOBODY TO TAKE  
17 CARE OF THE YOUTH. AND HE WANTED SOMEBODY WHO HAVE THE SAME  
18 CARE FOR THE YOUTH AS HE HAVE FOR THE ADULTS.

19 SO HE ASKED ME IF I WOULD BE THAT ONE AND TAKE CARE OF  
20 THE YOUTH. I SAID I WOULD TRY IT OUT AND SEE HOW IT GOES.

21 Q OKAY. AND DID YOU THEN HAVE TO GET OR DID HE HAVE TO GET  
22 SOME APPROVAL FROM THE BOARD OF DIRECTORS OF THE CALVARY CHAPEL?

23 A NOT AT ALL.

24 Q OKAY. DID YOU THEN SHARE WITH THE YOUNG PEOPLE?

25 A I DID. I SHARED, I STARTED OUT SHARING EVERY SUNDAY  
26 NIGHT WITH THE YOUTH, AND THEN LATER ON I PROGRESSED IT TO SHARE  
27 ALSO ON SUNDAY MORNING WHEN HE IS NOT THERE, AND A FEW NIGHTS  
28 DURING THE WEEKDAY.

1 Q NOW DID YOU CONCEAL FROM HIM THAT YOU WERE A MEMBER OF  
2 THE CHURCH IN HAYWARD?

3 A NOT AT ALL. AS A MATTER OF FACT, HE KNEW WHERE I WAS  
4 FROM, WHERE I CAME FROM, BEFORE I GOT THERE BECAUSE CINDY HAVE  
5 INTRODUCED US ALREADY. HE SAID, AND CINDY SAID "HERE IS THE  
6 PERSON I'VE BEEN TELLING YOU ABOUT. HE CAME FROM THE GROUP IN  
7 HAYWARD."

8 Q AS A MATTER OF FACT, DID THE PASTOR GO TO A MEETING OR A  
9 BIBLE STUDY WITH THE CHURCH IN HAYWARD?

10 A HE DID.

11 Q ALL RIGHT. AND AT THAT TIME, DID HE EXPRESS ANY RESERVA-  
12 TIONS ABOUT THE CHURCH OR ITS MEETING OR ANYTHING?

13 A NO. AS A MATTER OF FACT, HE SAID THAT HE WAS VERY  
14 IMPRESSED WITH THE GROUP IN HAYWARD AND HE WAS VERY GLAD AND  
15 HAPPY THAT HIS YOUTH IS GOING THERE BECAUSE IT'S HELPED THEM  
16 GROW SINCE THEY HAVE BEEN GOING THERE.

17 MR. MORGAN: MAYBE IT IS TIME TO STOP, YOUR HONOR.

18 THE COURT: YES. IT IS TWELVE O'CLOCK. WHY DON'T WE  
19 TAKE A RECESS AND WE WILL RESUME WITH YOUR TESTIMONY RIGHT AFTER  
20 LUNCH.

21 (LUNCHEON RECESS TAKEN.)

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1 WEDNESDAY, JUNE 5, 1985

DEPARTMENT 128

2 A F T E R N O O N S E S S I O N

3 - - -

4 THE COURT: MR. MORGAN.

5 SUN ROCKSTROH,

6 SWORN PREVIOUSLY, RESUMED THE STAND.

7 DIRECT EXAMINATION (RESUMED)

8 Q (BY MR. MORGAN) MR. ROCKSTROH, WHEN YOU FIRST MET WITH  
9 PASTOR SAMPSON, YOU TOLD US THAT YOU TALKED ABOUT --

10 THE COURT: EXCUSE ME, MR. MORGAN.

11 (PAUSE TO SPEAK WITH BAILIFF.)

12 Q (BY MR. MORGAN) WHEN YOU FIRST TALKED TO PASTOR SAMPSON,  
13 AND YOU MENTIONED WATCHMAN NEE, WAS THERE ANY DISCUSSION ABOUT  
14 WITNESS LEE?

15 A NOT THE FIRST TIME, BUT THE SECOND TIME, YES.

16 Q AND WHAT WAS DISCUSSED ABOUT WITNESS LEE?

17 A I DISCUSSED ABOUT SOME OF THE SUBJECTS I WOULD BE SHARING  
18 AND WHAT BOOK I WOULD BE SHARING OUT OF.

19 Q THIS WAS WITH WHOM, NOW?

20 A PASTOR SAMPSON.

21 Q AND DID YOU GIVE HIM ANYTHING?

22 A YES. I GAVE HIM A COPY OF THE BOOK CALLED "EXPERIENCE OF  
23 LIFE," BY WITNESS LEE.

24 Q SO YOU GAVE THAT TO HIM ON THE SECOND MEETING. IS THAT  
25 CORRECT?

26 A YES.

27 Q OKAY. THEREAFTER, DID YOU COMMENCE DOING SOMETHING FOR  
28 THE YOUNG FOLK THERE?

1 ANYWAY, SHE INTRODUCED, SHE CAME UP TO ME AND TOLD ME THAT THERE  
2 WAS THIS SISTER WHO NEEDED SOME ART WORK TO BE DONE. SO I SAID,  
3 "SURE, I WILL HELP HER OUT." AND THEN SHE ASKED ME TO GO TO A  
4 BIBLE STUDY WITH HER, AND I WENT TO THIS BIBLE STUDY, AND THERE  
5 I MET CINDY. AND THEN I ASKED -- THEN CINDY ASKED IF I CAN HELP  
6 HER TO PUT TOGETHER A POSTER TO HELP HER IN HER NEW OCCUPATION  
7 WHICH IS BEING A CLOWN.

8 SO THEN I SAID, WHEN IS A GOOD TIME WE CAN GET TOGETHER?  
9 SO WE GOT TOGETHER THE WEEK AFTERWARD. AND SHE TOLD ME  
10 BASICALLY WHAT IT WAS THAT SHE WANT ME TO DO, AND SO THEN I DRAW  
11 UP A PICTURE OF A CLOWN AND DID SOME CALLIGRAPHY TOGETHER, BUT  
12 SHE COULD NOT GET ALL THE FACTS DOWN, SO THEN I SAID, "LET'S  
13 MEET TOGETHER AGAIN NEXT WEEK."

14 IN THE MEANTIME, WHILE WE WERE THERE, SHE ASKED ME SOME  
15 QUESTIONS CONCERNING THE LORD AND CONCERNING THE CHURCH, THE  
16 LOCAL CHURCH IN HAYWARD AT THE TIME, AND SO I BEGAN TO SHARE  
17 WITH HER FROM THE WORD, HOW I SEE IT, YOU KNOW, AND SHE WAS  
18 TOUCHED WITH THAT.

19 AND THEN NEXT WEEK, SHE CAME BACK AGAIN. SHE ASKED ME,  
20 WELL, SHE BEGAN TO TELL ME THAT SHE GOES TO CALVARY CHAPEL  
21 AT THE TIME AND THAT SHE WAS WONDERING IF I CAN COME UP THERE  
22 AND SHARE SOME OF THE THINGS THAT I SHARED WITH HER TO THE REST  
23 OF HER YOUTH GROUP. AND SO I SAID, "WELL, I'LL CONSIDER THAT."  
24 AND THEN AFTER THAT, WE FINISHED DOING THE POSTER FOR HER AND  
25 THEN THAT WAS THE END OF THAT.

26 THEN THE NEXT, THE WEEK AFTER THAT, THEN SHE ASKED ME  
27 WHAT HAVE I THOUGHT ABOUT, AND I SAID, "OKAY, I'LL GO UP THERE  
28 TO SHARE WITH THE REST OF THE YOUTH GROUP WHAT I SHARED." AND

1 Q ONE TIME?

2 A ONE TIME.

3 Q ALL RIGHT. OTHER THAN THAT, DID YOU HANG OUT AT THESE  
4 PLACES WITH THEM?

5 A I ONLY GO THERE, GIVE THE WORD, AND THEN GO, THEN LEFT.

6 Q OKAY. SO THAT WHEN IT SAYS THAT YOU WERE "FREQUENTING  
7 THE FAVORITE HANGOUTS OF THE CHURCH TEENS," THAT'S NOT TRUE,  
8 IS IT?

9 A THAT'S NOT TRUE.

10 Q LET ME ASK YOU, WHAT WERE THE AGES OF THE GROUP, OF THESE  
11 PEOPLE, THIS YOUTH GROUP?

12 A ONE OF THEM WAS TWENTY-FOUR AT THAT TIME, ABOUT THREE OR  
13 FOUR WAS AROUND EIGHTEEN TO NINETEEN, ABOUT TWO OR THREE ABOUT  
14 FOURTEEN, FIFTEEN AND SIXTEEN, AND TWO OF THE YOUNG GROUP  
15 BELONGED TO THE SUMMY, WHICH IS AROUND NINE OR TEN AT THAT TIME,  
16 BUT THEY ONLY CAME TO ONE MEETING.

17 Q LET ME GO ON, THEN, IN THE BOOK, AGAIN FROM THE DUDDY  
18 MANUSCRIPT, PAGE 181 OF THE FOUR-WAY. AND IT SAYS:

19 "GRADUALLY HE --"

20 AND THAT'S YOU.

21 " --BEGAN TO INTRODUCE THE TEACHINGS OF LEE'S  
22 SENSUOUS THEOLOGY AND INVITED THE YOUTH GROUP TO  
23 ATTEND MEETINGS OF THE UNIDENTIFIED LOCAL CHURCH  
24 FELLOWSHIP IN THEIR AREA."

25 FIRST, DID YOU TEACH SENSUOUS THEOLOGY?

26 A NOT AT ALL.

27 Q ALL RIGHT. AND AGAIN, YOU WERE TEACHING FROM WHAT BOOK?

28 A "EXPERIENCE OF LIFE," BY WITNESS LEE.

1 Q THIS WAS THE BOOK YOU HAD GIVEN TO PASTOR SAMPSON?

2 A THAT IS CORRECT.

3 Q AND HE DIDN'T OBJECT TO YOUR USING THAT BOOK?

4 A NOT AT ALL.

5 Q ALL RIGHT. WHAT ABOUT ATTENDING THE MEETINGS? FIRST,  
6 DID ANY OF THE MEMBERS OF THE LOCAL CHURCH, THE CHURCH IN HAY-  
7 WARD, ATTEND THE MEETINGS OF THE CALVARY CHAPEL?

8 A YES. THERE WAS ABOUT THREE OR FOUR OF US ALSO WE WENT TO  
9 THEIR FELLOWSHIP WITH THESE BROTHERS AND SISTERS.

10 Q WHY DID YOU GO?

11 A MY MAIN REASON FOR GOING, AND THESE OTHER BROTHERS GOING,  
12 BECAUSE WE DESIRE AS CHRISTIANS TO FELLOWSHIP WITH ANY CHRISTIAN  
13 WHO DESIRES TO FELLOWSHIP WITH US.

14 Q LET ME ASK YOU, THOUGH, WERE YOU GOING THERE TO SOMEHOW  
15 PICK THESE PEOPLE OUT OF THIS CHURCH AND BRING THEM INTO YOUR  
16 CHURCH?

17 A NOT AT ALL.

18 Q ALL RIGHT. AS A MATTER OF FACT, HOW MANY PEOPLE ACTUALLY  
19 JOINED THE CHURCH IN HAYWARD FROM THE CALVARY CHAPEL?

20 A THE ONLY ONE THAT DID WAS MY WIFE, BECAUSE SHE LOVES ME.

21 (LAUGHTER.)

22 Q AND YOUR WIFE WAS HOW OLD AT THE TIME?

23 A SHE WAS TWENTY-FOUR -- TWENTY-FIVE AT THE TIME.

24 Q SO WHEN THE BOOK, ON PAGE 183 OF THE FOUR-WAY -- I'VE GOT  
25 TO GO TO PAGE 185. IT SAYS:

26 "THE LOCAL CHURCH RECRUITER PULLED TWO OTHER  
27 TEENS FROM THE YOUTH GROUP WITH HIM AND WAS SUBSE-  
28 QUENTLY FIRED AS THE CHURCH YOUTH DIRECTOR FOR THIS

1           DIVISIVE ACTION."

2           ◦IS THAT A TRUE STATEMENT?

3     A           THAT'S NOT TRUE.

4     Q           THE ONLY PERSON, IF YOU EVEN PULLED THEM, WAS YOUR WIFE.  
5     IS THAT RIGHT?

6     A           THAT IS CORRECT.

7     Q           BUT SHE WASN'T YOUR WIFE AT THAT TIME, WAS SHE?

8     A           NO, NOT AT ALL.

9     Q           OKAY. I'M ON PAGE 283, NOW, OF THE FOUR-WAY, AND IT SAYS  
10    AT ONE POINT THIS SENTENCE:

11                   "HOURS OF GROUP PRAY-READING AND CALLING ON THE  
12                   NAME OF THE LORD SEEMED TO ALLEVIATE HER TENSIONS IN  
13                   A WARM, INVITING WAY."

14                   AND THAT'S THE END OF THE PART I'M QUOTING. AND THE  
15    PERSON REFERRED TO THERE IS CIA OR CINDY?

16    A           RIGHT.

17    Q           FIRST, LET ME ASK YOU. TELL THE COURT SOMETHING ABOUT  
18    THE LENGTH OF TIME THAT THE CHURCH IN HAYWARD WAS SPENDING ON  
19    PRAY-READING BACK AT THIS TIME.

20    A           OKAY. MOST OF THE MEETINGS THAT WE HAD AT THE CHURCH IN  
21    HAYWARD, WE DID NOT PRAYER READ AT THAT TIME. HOWEVER, SOME OF  
22    THE MEETINGS THAT WE DID PRAY-READ IN, THE MAXIMUM, ABOUT FIVE  
23    MINUTES. AND ALL THE MEETINGS WE WENT TO AT CALVARY CHAPEL,  
24    WE NEVER PRAY-READ THERE.

25    Q           I'M NOT SURE I ASKED THIS. I ASKED YOU ABOUT YOU AND  
26    MEMBERS OF THE CHURCH IN HAYWARD GOING TO CALVARY CHAPEL. DID  
27    PEOPLE FROM THE CALVARY CHAPEL GO TO THE CHURCH IN HAYWARD TO  
28    ATTEND MEETINGS?