A. Yes. 12:10:12

Q. And did you understand that the letter was authored by leaders of another Christian organization? 12:10:15 12:10:23

A. I recognized them as leaders of one of the groups in the Encyclopedia of Cults and New Religions. 12:10:40 12:10:45

Q. You see the part where it says, we consider ourselves as your brothers in Christ. 12:10:48 12:10:50

Did you agree with that characterization? 12:10:58

A. I had no personal basis to know whether or not to believe that. 12:11:02 12:11:04

**Q. Okay. Do you see in the third paragraph that Mr. Towle, Taylor and Yu ask for a direct fellowship, face-to-face discussion? 12:11:07 12:11:16 12:11:31**

**A. Yes. 12:11:32**

**Q. Did you contact the writers to arrange a face-to-face discussion with them? 12:11:32 12:11:34**

**A. The writers of this letter? 12:11:38**

**Q. Uh-huh. 12:11:42**

**A. No. 12:11:43**

Q. Now, did you go back and look at the book to try to see if these most strenuous formal protests were legitimate? 12:11:44 12:11:54 12:12:00

A. At some point I recall reading the chapter, but I don't know when. 12:12:21 12:12:27

Q. Rereading the chapter; is that right? Did you 12:12:30